

CITY OF FILLMORE

PLANNING COMMISSION

AGENDA



WEDNESDAY, SEPTEMBER 18, 2024
6:30 PM

COUNCIL CHAMBERS - CITY HALL
(805) 524-3701 ♦ www.fillmoreca.com

WELCOME TO THE CITY OF FILLMORE PLANNING COMMISSION MEETING! Your participation at this public meeting is valued and appreciated.

Agenda/Packet: The Agenda/Packet is available for review at Fillmore City Hall and online at www.fillmoreca.com Friday prior to the scheduled Wednesday. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the Planning Department during regular business hours and on the City's website subject to staff's ability post the documents before the meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the Planning Department at (805) 524-3701. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

Audible Devices: Please ensure all audible devices (pagers, telephones, etc.) are off or otherwise not audible when the Planning Commission is in session. Thank you.

Consent Calendar: Items listed on the Consent Calendar are considered to be routine in nature, not discussed individually, and are normally approved by one motion. If a Councilmember or member of the public wishes to comment on a particular item, that item shall be removed for separate action.

No New Business will be considered by the Planning Commission **after 11:00 p.m.** unless a majority of the legislative body determines to continue.

Public Input: If you wish to address the Planning Commission regarding an item listed **on this agenda**, please complete and submit an Audience Participation Form to the City Clerk prior to consideration of that agenda item. Public Comments is the time for presentations/comments **not on this agenda** but within the subject-matter jurisdiction of the Planning Commission. Please complete and submit an Audience Participation Form to the City Clerk prior to the beginning of Public Comments. Pursuant to California Government Code/Brown Act, the Planning Commission ordinarily cannot take action on any item that is not listed on the agenda. As a result, matters identified during Public Comment will be referred to staff for follow-up or considered on a future agenda. In accordance with Resolution No. 09-3175, speakers are provided five (5) minutes for items listed on the agenda and no more than five (5) minutes to speak during Public Comments.

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PLANNING COMMISSION
WEDNESDAY, SEPTEMBER 18, 2024
6:30 PM
COUNCIL CHAMBERS - CITY HALL
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1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL: CHAIR GARY CUSHING, VICE CHAIR JAYME LABER, AARON TODD, CAMERON CARRIZALES, MIGUEL MAGALLANES, COMMISSIONERS

4. ORAL COMMUNICATIONS

This is the opportunity for citizen presentations or comments not related to agenda items, but within the responsibility of the Fillmore Planning Commission. Each speaker is limited to 5 minutes.

5. CONSENT CALENDAR

5.A MINUTES OF THE JUNE 19, 2024 REGULAR PLANNING COMMISSION MEETING (CONTINUED FROM AUGUST 21, 2024 MEETING)
[PC MINUTES JUNE 19, 2024.PDF](#)

5.B MINUTES OF THE AUGUST 21, 2024 REGULAR PLANNING COMMISSION MEETING
[PC MINUTES AUGUST 21, 2024.PDF](#)

6. PUBLIC HEARINGS

6.A PUBLIC HEARING: CONSIDERATION OF MODIFICATION NO. 4 TO DEVELOPMENT PERMIT 18-02, CONDITIONAL USE PERMIT 18-02, AND LOT MERGER 18-02 (RECREATION VEHICLE SALES, STORAGE, AND SERVICE) TO CHANGE THE PROJECT DESCRIPTION AND RELATED CHANGES TO THE ARCHITECTURAL AND ENGINEERING PLANS
[2024-9-18_STAFF REPORT_DP 18-02_MOD#4.PDF](#)
[ATT 1_ARCHITECTURE_LANDSCAPE_CIVIL.PDF](#)
[ATT 2_CHANGES TO CONDITIONS OF APPROVAL.PDF](#)
[ATT 3_COAS MOD_3_DP_18-02__CUP_18-02__LM_18-02_FULLY EXECUTED.PDF](#)
[ATT 4 PREVIOUSLY APPROVED PLANS_2019-12-18_DP 18-02.PDF](#)
[ATT 5_2024-3-8_RV SALES AND STORAGE MOD #4 INCOMPLETENESS REVIEW.PDF](#)
[ATT 6_2024-8-7_RV SALES MOD #4 INCOMPLETENESS REVIEW.PDF](#)
[ATT 7_APPLICANT MOD 4 RESPONSE TO COMMENTS.PDF](#)
[ATT 8_DP 18-02_PC STF RPTS.PDF](#)
[EX 1_BUILDING A FLOOR PLANS.PDF](#)
[EX 2_BUILDING B FLOOR PLANS.PDF](#)
[EX_3_RV SALES LICENSE INFO.PDF](#)

7. BUSINESS ITEMS

8. REPORTS & COMMUNICATIONS

8.A PLANNING AND COMMUNITY DEVELOPMENT DIRECTOR

8.B PLANNING COMMISSION BRIEF REPORTS

9. ADJOURNMENT

9.A THE PLANNING COMMISSION ADJOURNS TO THE PLANNING COMMISSION
REGULAR MEETING SCHEDULED FOR OCTOBER 16, 2024 AT 6:30 PM IN
CITY COUNCIL CHAMBERS, 250 CENTRAL AVE, FILLMORE, CA 93015.